

The background of the entire page is a photograph of a sunset or sunrise. The sky is filled with soft, golden light, with wispy clouds catching the low sun. The bottom portion of the image shows the dark silhouettes of trees and a field of tall grass, suggesting a rural or natural setting.

messiah

(CHRISTOS, CHRIST)

who is he?

volume ii
NEW TESTAMENT - B'RIT HADASHAH

BEGINNING & END

The **OLD TESTAMENT** (39 books) promised that One would come from God to bring peace, righteousness and justice to the earth, and either salvation or judgment to its peoples. This Anointed and Chosen One is called Messiah (Heb. Mashiach). According to inspired Old Testament writers, Messiah would both suffer as God's Servant and rule the nations as God's King – a duality that traditional Judaism was and is unable to accommodate. Somehow this One would both come as a light to the Gentile (non-Jewish) world and also restore Israel as God's chosen people to the Promised Land.

The **NEW TESTAMENT** (27 books) were written in Greek, with Messiah being translated as Christos = Christ. According to its inspired writers, Messiah (Christ) came into the world as prophesied, not clothed in power and glory to execute vengeance on God's enemies and restore Israel to an exalted position, but rather clothed in ordinary human flesh and born into poverty and lowliness as Jesus of Nazareth. (Heb. Yeshua, Gk. Jesus = Saviour). He claimed to have come to bring 'the acceptable year of the LORD' – this era during which, by God's grace alone, rebellious humanity has been given a way to again come into the presence of a holy, just God and receive everlasting life rather than eternal death. Israel of course rejected Jesus as Messiah then, and continues to do so now (along with the Gentile nations), requiring a conquering King whose worldly advent is to rule the nations with a rod of iron – not someone who said 'My kingdom is not of this world'.

The **REVELATION OF JESUS CHRIST** (final book of Scripture) unveils a Messiah who now does return to the earth in power and great glory, the 'year' of God's grace having been concluded and the time of His judgment become a consuming fire. We are told that the One who was pierced (crucified) will step back onto the earth, put down all unrighteousness with the 'sword of His mouth', and restore the world to God His Father.

“**B**ehold! My Servant whom I uphold, My Chosen One *in whom* My soul delights! I have put My Spirit upon Him; He will bring forth justice to the Gentiles. He will not cry out, nor raise *His voice*, nor cause His voice to be heard in the street. A bruised reed He will not break, and smoking flax He will not quench; He will bring forth justice for truth. He will not fail nor be discouraged, till He has established justice in the earth; and the coastlands shall wait for His law.”

ISAIAH 42: 1 - 4

And behold, there was a man in Jerusalem whose name was Sim'eon, and this man was just and devout, waiting for the Consolation of Israel, and the Holy Spirit was upon him. And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ. So he came by the Spirit into the temple. And when the parents brought in the Child Jesus, to do for Him according to the custom of the law, he took Him up in his arms and blessed God and said: “Lord, now You are letting Your servant depart in peace, according to Your word; for my eyes have seen Your salvation which You have prepared before the face of all peoples, a light to *bring* revelation to the Gentiles, and the glory of Your people Israel.”

LUKE 2: 25 - 32

The Revelation of Jesus Christ, which God gave Him to show His servants – things which must shortly (quickly or swiftly) take place. And He sent and signified *it* by His angel to His servant John, who bore witness to the word of God, and to the testimony of Jesus Christ, to all things that he saw. Blessed *is* he who reads and those who hear the words of this prophecy, and keep those things which are written in it; for the time *is* near.

REVELATION 1: 1 - 3

Sacrifice and offering You did not desire; My ears You have opened. Burnt offering and sin offering You did not require. Then I said, "Behold, I come; in the scroll (volume) of the book *it is written of Me*. I delight to do Your will, O My God, and Your law is within My heart."

PSALM 40: 6 - 8

“And the Father Himself, who sent Me, has testified of Me. You have neither heard His voice at any time, nor seen His form. But you do not have His word abiding in you, because whom He sent, Him you do not believe. You search the Scriptures, for in them you think you have eternal life; and these are they which testify of Me. But you are not willing to come to Me that you may have life.”

JOHN 5: 37 - 40

And when I saw Him, I fell at His feet as dead. But He laid His right hand on me, saying to me, "Do not be afraid; I am the First and the Last. I *am* He who lives, and was dead, and behold, I am alive forevermore. Amen. And I have the keys of Ha'des (the unseen realm) and of Death. Write the things which you have seen, and the things which are, and the things which will take place after this."

REVELATION 1: 17 - 19



“**T**ruly, these times of ignorance God overlooked, but now commands all men everywhere to repent, because He has appointed a day on which He will judge the world in righteousness by the Man whom He has ordained. He has given assurance of this to all by raising Him from the dead.”

ACTS 17: 30 & 31

“**F**or the Father judges no one, but has committed all judgment to the Son, that all should honour the Son just as they honour the Father. He who does not honour the Son does not honour the Father who sent Him. Most assuredly, I say to you, he who hears My word and believes in Him who sent Me has everlasting life, and shall not come into judgment, but has passed from death into life. Most assuredly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God; and those who hear will live.”

JOHN 5: 22 - 25

“**W**hen the Son of Man comes in His glory, and all the holy angels with Him, then He will sit on the throne of His glory. All the nations will be gathered before Him, and He will separate them one from another, as a shepherd divides *his* sheep from the goats. And He will set the sheep on His right hand, but the goats on the left. Then the King will say to those on His right hand, ‘Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world:’ ”

MATTHEW 25: 31 - 34

“**I** have come *as* a light into the world, that whoever believes in Me should not abide in darkness. And if anyone hears My words and does not believe, I do not judge him; for I did not come to judge the world but to save the world. He who rejects Me, and does not receive My words, has that which judges him – the word that I have spoken will judge him in the last day.”

JOHN 12: 46 - 48



43



44

“No one has ascended to heaven but He who came down from heaven, *that is*, the Son of Man (Daniel 7: 13) who is in heaven. And as Moses lifted up the serpent in the wilderness (Numbers 21: 9), even so must the Son of Man be lifted up, that whoever believes in Him should not perish but have eternal life. For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. For God did not send His Son into the world to condemn the world, but that the world through Him might be saved. He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God. And this is the condemnation, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil.”

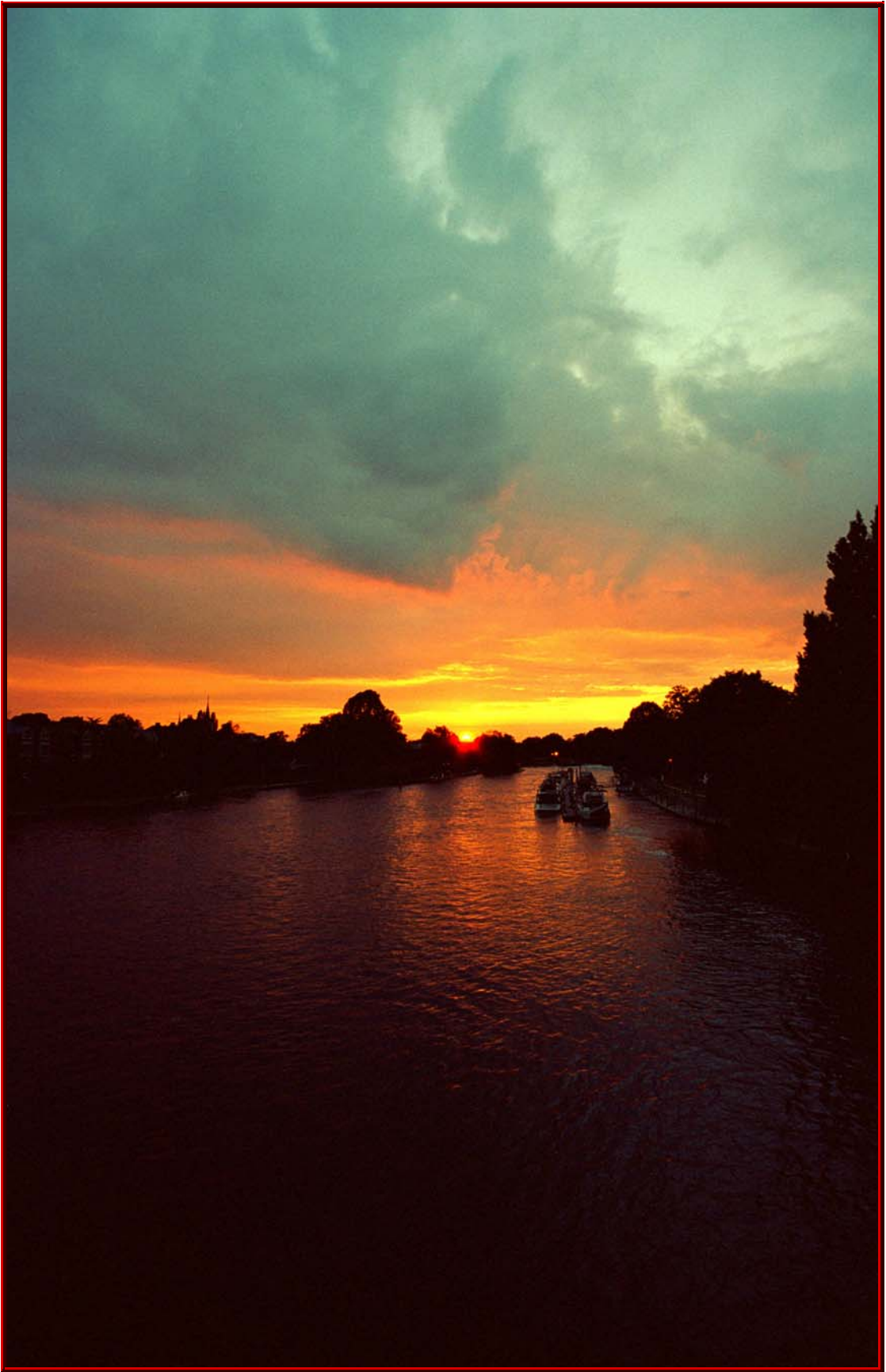
john 3: 13 – 19

This is the message which we have heard from Him and declare to you, that God is light and in Him is no darkness at all. If we say we have fellowship with Him, and walk in darkness, we lie and do not practice the truth. But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin.

i john 1: 5 – 7

I urge you in the sight of God who gives life to all things, and before Christ Jesus who witnessed the good confession before Pon'tius Pilate, that you keep *this* commandment without spot, blameless until our Lord Jesus Christ's appearing, which He will manifest in His own time, *He who is* the blessed and only Potentate (Sovereign), the King of kings and Lord of lords, who alone has immortality, dwelling in unapproachable light, whom no man can see, to whom *be* honour and everlasting power. Amen.

i timothy 6: 13 – 16

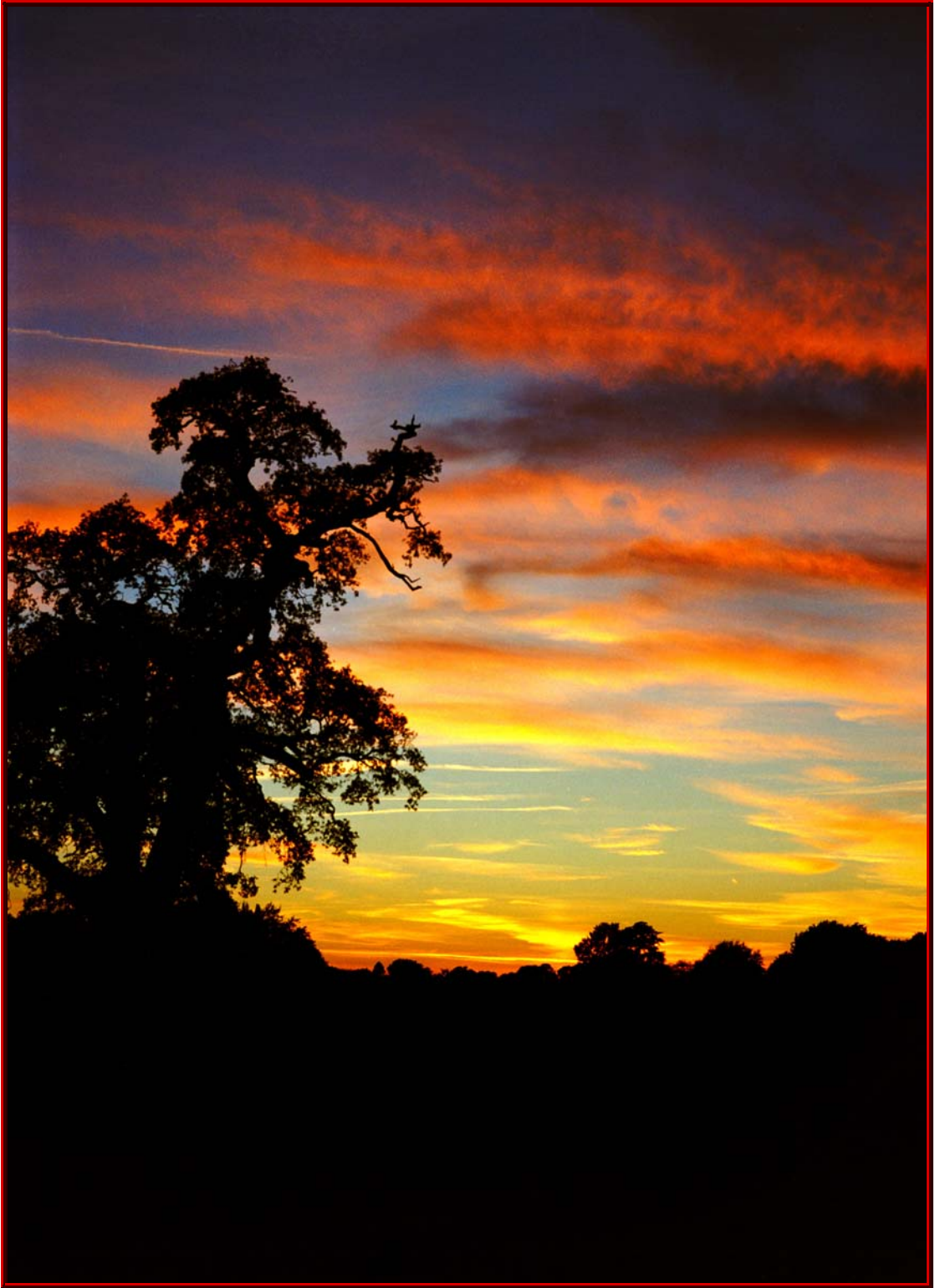


And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her. When the Lord saw her, He had compassion on her and said to her, "Do not weep." Then He came and touched the open coffin, and those who carried *him* stood still. And He said, "Young man, I say to you, arise." So he who was dead sat up and began to speak. And He presented him to his mother. Then fear came upon all, and they glorified God, saying, "A great prophet has risen up among us"; and "God has visited His people." And this report about Him went throughout all Judea and all the surrounding region. Then the disciples of John (the Baptist) reported to him concerning all these things. And John, calling two of his disciples to *him*, sent *them* to Jesus, saying, "Are You the Coming One (Messiah), or do we look for another?" When the men had come to Him, they said, "John the Baptist has sent us to You, saying, 'Are You the Coming One, or do we look for another?' " And at that very hour He cured many of infirmities, afflictions, and evil spirits; and to many blind He gave sight. Jesus answered and said to them, "Go and tell John the things you have seen and heard: that *the* blind see, *the* lame walk, *the* lepers are cleansed, *the* deaf hear, *the* dead are raised, *the* poor have the gospel preached to them. (OT Messianic prophecies) And blessed is *he* who is not offended because of Me."

LUKE 7: 12 - 23

Then He said to them, "O foolish ones, and slow of heart to believe in all that the prophets have spoken! Ought not the Christ to have suffered these things and to enter into His glory?" And beginning at Moses and all the Prophets, He expounded to them in all the Scriptures the things concerning Himself.

LUKE 24: 25 - 27



Then He said to them, "These *are* the words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and *the* Prophets and *the* Psalms concerning Me." And He opened their understanding, that they might comprehend the Scriptures. Then He said to them, "Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day, and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem."

LUKE 24: 44 - 47

Now there was a man in their synagogue with an unclean spirit. And he cried out, saying, "Let *us* alone! What have we to do with You, Jesus of Nazareth? Did You come to destroy us? I know who You are – the Holy One of God!" But Jesus rebuked him, saying, "Be quiet, and come out of him!" And when the unclean spirit had convulsed him and cried out with a loud voice, he came out of him. Then they were all amazed, so that they questioned among themselves, saying, "What is this? What new doctrine *is* this? For with authority He commands even the unclean spirits, and they obey Him."

MARK 1: 23 - 27

When Jesus saw their faith, He said to the paralytic, "Son, your sins are forgiven you." And some of the scribes were sitting there and reasoning in their hearts, "Why does this *Man* speak blasphemies like this? Who can forgive sins but God alone?" But immediately, when Jesus perceived in His spirit that they reasoned thus within themselves, He said to them, "Why do you reason about these things in your hearts? Which is easier, to say to the paralytic, 'Your sins are forgiven you,' or to say, 'Arise, take up your bed and walk'? But that you may know that the Son of Man has power on earth to forgive sins" – He said to the paralytic, "I say to you, arise, take up your bed, and go to your house." Immediately he arose, took up the bed, and went out in the presence of them all,

MARK 2: 5 - 12A



47



48

And Jesus said to them, "I am the bread of life. He who comes to Me shall never hunger, and he who believes in Me shall never thirst. But I said to you that you have seen Me and yet do not believe. All that the Father gives Me will come to Me, and the one who comes to Me I will by no means cast out. For I have come down from heaven, not to do My own will, but the will of Him who sent Me. This is the will of the Father who sent Me, that of all He has given Me I should lose nothing, but should raise it up at the last day. And this is the will of Him who sent Me, that everyone who sees the Son and believes in Him may have everlasting life; and I will raise him up at the last day."

john 6: 35 - 40

Then Jesus spoke to them again, saying, "I am the light of the world. He who follows Me shall not walk in darkness, but have the light of life." The Pharisees therefore said to Him, "You bear witness of Yourself; Your witness is not true." Jesus answered and said to them, "Even if I bear witness of Myself, My witness is true, for I know where I came from and where I am going; but you do not know where I come from and where I am going. You judge according to the flesh; I judge no one. And yet if I do judge, My judgment is true; for I am not alone, but I *am* with the Father who sent Me."

john 8: 12 - 15

Then Jesus said to them again, "I am going away, and you will seek Me, and will die in your sin. Where I go you cannot come." So the Jews said, "Will He kill Himself, because He says, 'Where I go you cannot come'?" And He said to them, "You are from beneath; I am from above. You are of this world; I am not of this world. Therefore I said to you that you will die in your sins; for if you do not believe that I am *He*, you will die in your sins."

john 8: 21 - 24



49



50

Jesus used this illustration, but they did not understand the things which He spoke to them. Then Jesus said to them again, "Most assuredly, I say to you, I am the door of the sheep. All who *ever* came before Me are thieves and robbers, but the sheep did not hear them. I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture. The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have *it* more abundantly. I am the good shepherd. The good shepherd gives His life for the sheep."

john 10: 6 - 11

Then the Jews surrounded Him and said to Him, "How long do You keep us in doubt? If You are the Christ, tell us plainly." Jesus answered them, "I told you, and you do not believe. The works that I do in My Father's name, they bear witness of Me. But you do not believe, because you are not of My sheep, as I said to you. My sheep hear My voice, and I know them, and they follow Me. And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand. My Father, who has given *them* to Me, is greater than all; and no one is able to snatch *them* out of My Father's hand. I and My Father are one."

john 10: 24 - 30

Jesus said to her, "Your brother will rise again." Martha said to Him, "I know that he will rise again in the resurrection at the last day." Jesus said to her, "I am the resurrection (Gr. *ego eimi anastasis*) and the life. He who believes in Me, though he may die, he shall live. And whoever lives and believes in Me shall never die. Do you believe this?" She said to Him, "Yes, Lord, I believe that You are the Christ, the Son of God, who is to come into the world."

john 11: 23 - 27



“Let not your heart be troubled; you believe in God, believe also in Me. In My Father’s house are many dwellings; if *it were* not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, *there* you may be also. And where I go you know, and the way you know.” Thomas said to Him, “Lord, we do not know where You are going, and how can we know the way?” Jesus said to him, “I am the way, the truth, and the life. No one comes to the Father except through Me. If you had known Me, you would have known My Father also; and from now on you know Him and have seen Him.” Philip said to Him, “Lord, show us the Father, and it is sufficient for us.” Jesus said to him, “Have I been with you so long, and yet you have not known Me, Philip? He who has seen Me has seen the Father; so how can you say, ‘Show us the Father’? Do you not believe that I am in the Father, and the Father in Me? The words that I speak to you I do not speak on My own *authority*; but the Father who dwells in Me does the works. Believe Me that I *am* in the Father and the Father in Me, or else believe Me for the sake of the works themselves.”

john 14: 1 – 11

“If I had not come and spoken to them, they would have no sin, but now they have no excuse for their sin. He who hates Me hates My Father also. If I had not done among them the works which no one else did, they would have no sin; but now they have seen and also hated both Me and My Father. But *this happened* that the word might be fulfilled which is written in their law, ‘They hated Me without a cause.’ But when the Helper (Gr. Parakletos – Comforter) comes, whom I shall send to you from the Father, the Spirit of truth who proceeds from the Father, He will testify of Me. And you also will bear witness, because you have been with Me from the beginning.”

john 15: 22 – 27



“**I** still have many things to say to you, but you cannot bear *them* now. However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own *authority*, but whatever He hears He will speak; and He will tell you things to come. He will glorify Me, for He will take of what is Mine and declare *it* to you. All things that the Father has are Mine. Therefore I said that He will take of Mine and declare *it* to you. A little while, and you will not see Me; and again a little while, and you will see Me, because I go to the Father.”

john 16: 12 - 16

Jesus spoke these words, lifted up His eyes to heaven, and said: “Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. I have glorified You on the earth. I have finished the work which You have given Me to do. And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was.”

john 17: 1 - 5

“**F**or I have given to them the words which You have given Me; and they have received *them*, and have known surely that I came forth from You; and they have believed that You sent Me. I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours. And all Mine are Yours, and Yours are Mine, and I am glorified in them. Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as *We are*.”

john 17: 8 - 11



53



54

“**T**hey are not of the world, just as I am not of the world. Sanctify them by Your truth. Your word is truth. As You sent Me into the world, I also have sent them into the world. And for their sakes I sanctify Myself, that they also may be sanctified by the truth. I do not pray for these alone, but also for those who will believe in Me through their word; that they may be one, as You, Father, *are* in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me.”

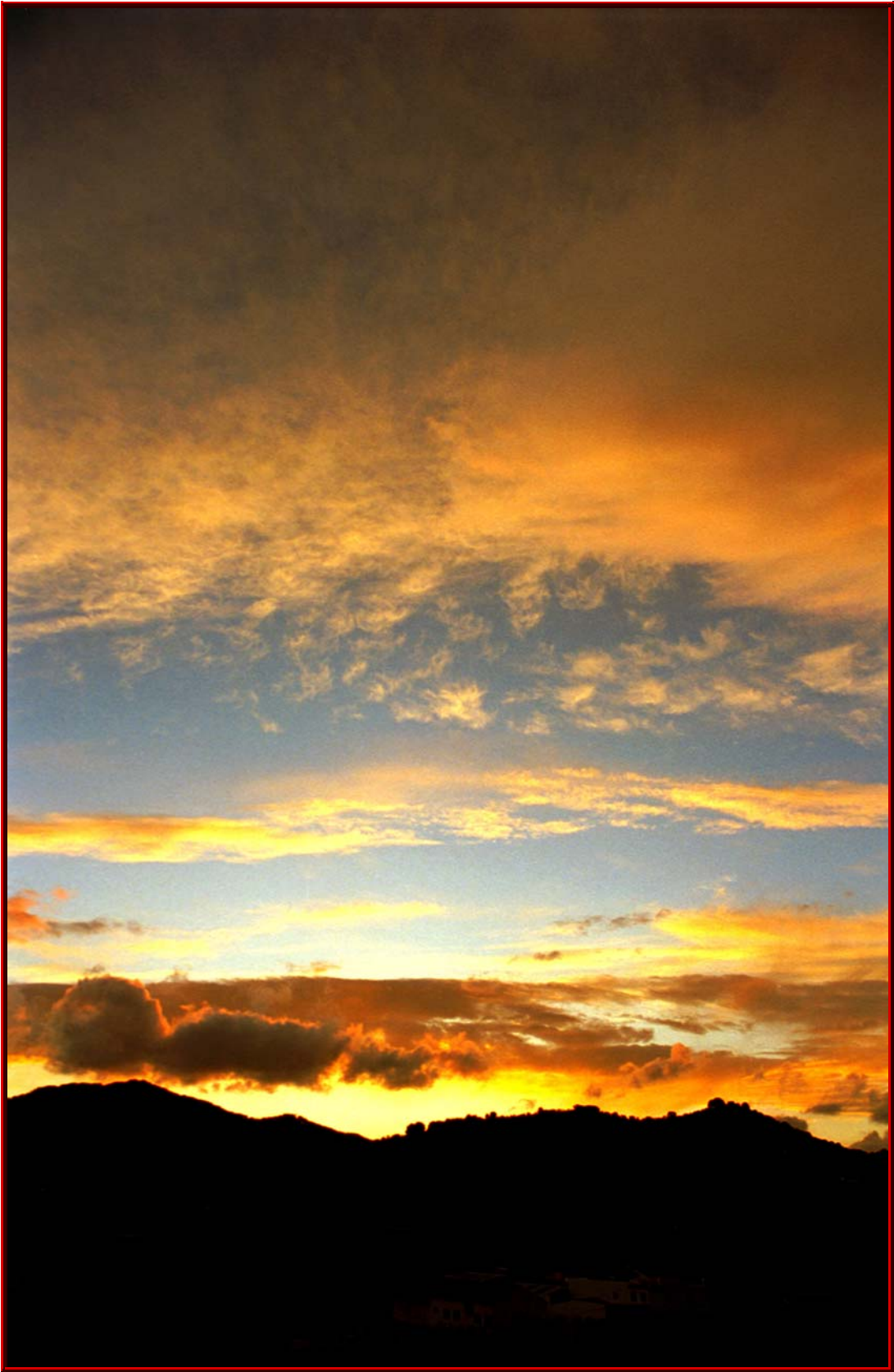
JOHN 17: 16 – 21

Then Pilate entered the Praeto'rium again, called Jesus, and said to Him, “Are You the King of the Jews?” Jesus answered him, “Are you speaking for yourself about this, or did others tell you this concerning Me?” Pilate answered, “Am I a Jew? Your own nation and the chief priests have delivered You to me. What have You done?” Jesus answered, “My kingdom is not of this world. If My kingdom were of this world, My servants would fight, so that I should not be delivered to the Jews; but now My kingdom is not from here.” Pilate therefore said to Him, “Are You a king then?” Jesus answered, “You say *rightly* that I am a king. For this cause I was born, and for this cause I have come into the world, that I should bear witness to the truth. Everyone who is of the truth hears My voice.”

JOHN 18: 33 – 37

However, we speak wisdom among those who are mature, yet not the wisdom of this age, nor of the rulers of this age, who are coming to nothing. But we speak the wisdom of God in a mystery, the hidden *wisdom* which God ordained before the ages for our glory, which none of the rulers of this age knew; for had they known, they would not have crucified the Lord of glory.

I CORINTHIANS 2: 6 – 8



“The God of Abraham, Isaac, and Jacob, the God of our fathers, glorified His Servant Jesus, whom you delivered up and denied in the presence of Pilate, when he was determined to let *Him* go. But you denied the Holy One and the Just, and asked for a murderer to be granted to you, and killed the Prince (Originator) of life, whom God raised from the dead, of which we are witnesses. And His name, through faith in His name, has made this man (who was lame from birth) strong, whom you see and know. Yes, the faith which *comes* through Him has given him this perfect soundness in the presence of you all. Yet now, brethren, I know that you did *it* in ignorance, as *did* also your rulers. But those things which God foretold by the mouth of all His prophets, that the Christ would suffer, He has thus fulfilled. Repent therefore and be converted, that your sins may be blotted out, so that times of refreshing may come from the presence of the Lord, and that He may send Jesus Christ, who was preached to you before, whom heaven must receive until the times of restoration of all things, which God has spoken by the mouth of all His holy prophets since the world began.”

ACTS 3: 13 – 21

For as in Adam (the first man) all die, even so in Christ all shall be made alive. But each one in his own order: Christ the firstfruits, afterward those *who are* Christ's at His coming. Then *comes* the end, when He delivers the kingdom to God the Father, when He puts an end to all rule and all authority and power. For He must reign till He has put all enemies under His feet. The last enemy *that will be destroyed is* death. For “He has put all things under His feet.” (Psalm 8: 6, 110: 1) But when He says “all things are put under *Him*,” *it is* evident that He who put all things under Him is excepted. Now when all things are made subject to Him, then the Son Himself will also be subject to Him who put all things under Him, that God may be all in all.

1 CORINTHIANS 15: 22 – 28



The first man (Heb. Adam) *was* of the earth, *made* of dust; the second Man (Christ) *is* the Lord from heaven. As *was* the *man* of dust, so also *are* those *who are made* of dust; and as *is* the heavenly *Man*, so also *are* those *who are* heavenly. And as we have borne the image of the *man* of dust, we shall also bear the image of the heavenly *Man*.

1 CORINTHIANS 15: 47 - 49

Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, "Cursed *is* everyone who hangs on a tree"), (Deuteronomy 21: 23) that the blessing of Abraham might come upon the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith. Brethren, I speak in the manner of men: Though *it is* only a man's covenant, yet *if it is* confirmed, no one annuls or adds to it. Now to Abraham and his Seed were the promises made. He does not say, "And to seeds," as of many, but as of one, "And to your Seed," who is Christ.

GALATIANS 3: 13 - 16

But now in Christ Jesus you who once were far off (Gentiles) have been brought near by the blood of Christ. For He Himself is our peace, who has made both one, (Jews and Gentiles) and has broken down the middle wall of separation, (in the temple of God) having abolished in His flesh the enmity, *that is*, the law of commandments *contained* in ordinances, (unique Jewish ceremonial laws, feasts and sacrifices) so as to create in Himself one new man *from* the two, *thus* making peace, and that He might reconcile them both to God in one body through the cross, thereby putting to death the enmity. And He came and preached peace to you who were afar off and to those who were near. (Jews and Gentiles). For through Him we both have access by one Spirit to the Father.

EPHESIANS 2: 13 - 18



57



58

Now we know that whatever the law (God's Law) says, it says to those who are under the law (every human being), that every mouth may be stopped, and all the world may become guilty (accountable) before God. Therefore by the deeds of the law no flesh will be justified in His sight, for by the law is the knowledge of sin. (No one is able to perfectly keep God's Law). But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference; for all have sinned and fall short of the glory of God, being justified freely by His grace through the redemption that is in Christ Jesus, who God set forth *as* a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed, to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus. (No one – past, present or future – is justified before God except through the atoning sacrifice of Messiah's shed blood).

ROMANS 3: 19 – 26

Therefore, as through one man's offence (Adam's disobedience, Genesis 3: 4 – 6) *judgment* came to all men, (since all humanity is descended from Adam), resulting in condemnation (death), even so through one Man's righteous act *the free gift came* to all men, resulting in justification of life. For as by one man's disobedience many were made sinners, so also by one Man's obedience (Christ's atoning death as the payment for all human sin) many will be made righteous. Moreover the law entered that the offence might abound. But where sin abounded, grace abounded much more, so that as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord.

ROMANS 5: 18 – 21



59



60

This is a faithful saying and worthy of all acceptance, that Jesus Christ came into the world to save sinners, of whom I am chief. However, for this reason I obtained mercy, that in me first Jesus Christ might show all longsuffering, as a pattern to those who are going to believe on Him for everlasting life. Now to the King eternal, immortal, invisible, to God who alone is wise, *be* honour and glory forever and ever. Amen.

i timothy 1: 15 - 17

For this *is* good and acceptable in the sight of God our Saviour, who desires all men to be saved and to come to the knowledge of the truth. For *there is* one God and one Mediator between God and men, *the* Man Christ Jesus, who gave Himself a ransom for all, to be testified in due time, for which I was appointed a preacher and an apostle – I am speaking the truth in Christ *and* not lying – a teacher of the Gentiles in faith and truth.

i timothy 2: 3 - 7

And without controversy great is the mystery of godliness: God was manifested in the flesh, justified in the Spirit, seen by angels, preached among the Gentiles, believed on in the world, received up in glory.

i timothy 3: 16

Remember that Jesus Christ, of the seed of David, was raised from the dead according to my gospel, for which I suffer trouble as an evildoer, *even* to the point of chains; but the word of God is not chained. Therefore I endure all things for the sake of the elect, (**chosen ones**), that they also may obtain the salvation which is in Christ Jesus with eternal glory. *This is* a faithful saying: For if we died with *Him*, we shall also live with *Him*. If we endure we shall also reign with *Him*. If we deny *Him*, He also will deny us. If we are faithless, He remains faithful; He cannot deny Himself.

ii timothy 2: 8 - 13



For the grace of God that brings salvation has appeared to all men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in the present age, looking for the blessed hope and glorious appearing of our great God and Saviour Jesus Christ, who gave Himself for us, that He might redeem us from every lawless deed and purify for Himself *His* own special people, zealous for good works.

TITUS 2: 11 - 14

For we ourselves were also once foolish, disobedient, deceived, serving various lusts and pleasures, living in malice and envy, hateful and hating one another. But when the kindness and the love of God our Saviour toward man appeared, not by works of righteousness which we have done, but according to His mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit, whom He poured out on us abundantly through Jesus Christ our Saviour, that having been justified by His grace we should become heirs according to the hope of eternal life.

TITUS 3: 3 - 7

But we see Jesus, who was made a little (for a little while) lower than the angels, for the suffering of death crowned with glory and honour, that He, by the grace of God, might taste death for everyone. For it was fitting for Him, for whom *are* all things and by whom *are* all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings.

HEBREWS 2: 9 & 10

Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil, and release those who through fear of death were all their lifetime subject to bondage. For indeed He does not give aid to angels, but He does give aid to the seed of Abraham.

HEBREWS 2: 14 - 16



Therefore, holy brethren, partakers of the heavenly calling, consider the Apostle (sent One) and High Priest of our confession, Christ Jesus, who was faithful to Him who appointed Him, as Moses also *was faithful* in all His house. For this One has been counted worthy of more glory than Moses, inasmuch as He who built the house has more honour than the house. For every house is built by someone, but He who built all things *is God*. And Moses indeed *was faithful* in all His house as a servant, for a testimony of those things which would be spoken *afterward*, but Christ as a Son over His own house, whose house (the temple of the Holy Spirit) we are if we hold fast the confidence and the rejoicing of the hope firm to the end.

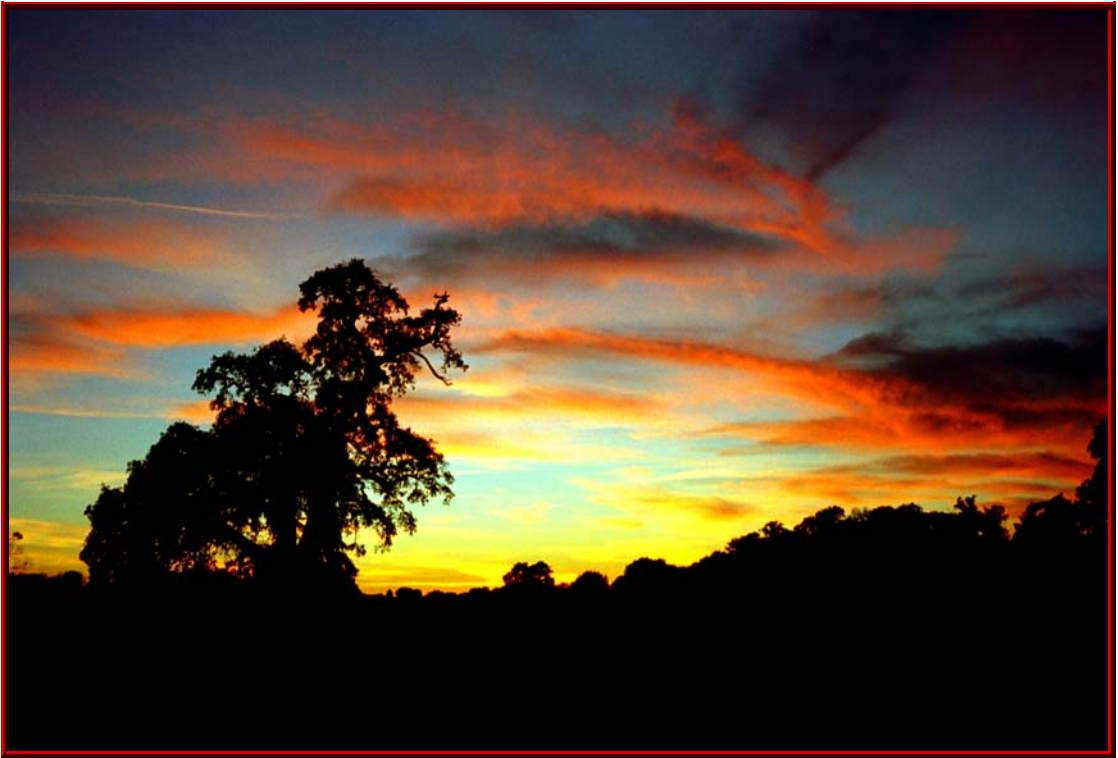
HEBREWS 3: 1 - 6

And there is no creature hidden from His sight, but all things *are naked and open* to the eyes of Him to whom we *must give account*. Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast *our confession*. For we do not have a High Priest who cannot sympathize with our weakness, but was in all *points tempted as we are*, yet without sin.

HEBREWS 4: 13 - 15

So also Christ did not glorify Himself to become High Priest, *but it was He who said to Him: "You are My Son, today I have begotten You."* (Psalm 2: 7) As *He also says* in another place: "You are a priest forever according to the order of Melchiz'edek"; (Psalm 110: 4) who, in the days of His flesh, when He had offered up prayers and supplications, with vehement cries and tears to Him who was able to save Him from death, and was heard because of His godly fear, though He was a Son, yet He learned obedience by the things which He suffered. And having been perfected He became the author of eternal salvation to all who obey Him, called by God as High Priest "according to the order of Melchiz'edek,"

HEBREWS 5: 5 - 10



63



64

Also there were many priests, because they were prevented by death from continuing. But He, because He continues forever, has an unchangeable priesthood. Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them. For such a High Priest was fitting for us, *who is* holy, harmless (innocent), undefiled, separate from sinners, and has become higher than the heavens; who does not need daily, as those high priests, to offer up sacrifices, first for His own sins and then for the people's, for this He did once for all when He offered up Himself. For the law appoints as high priests men who have weakness, but the word of the oath, which came after the law, *appoints* the Son who has been perfected forever.

HEBREWS 7: 23 - 28

For Christ has not entered the holy places made with hands, *which are* copies of the true, but into heaven itself, now to appear in the presence of God for us; not that He should offer Himself often, as the high priest enters the Most Holy Place every year with blood of another – He then would have had to suffer often since the foundation of the world; but now, once at the end of the ages, He has appeared to put away sin by the sacrifice of Himself. And as it is appointed for men to die once, but after this the judgment, so Christ was offered once to bear the sins of many. To those who eagerly wait for Him He will appear a second time, apart from sin, for salvation.

HEBREWS 9: 24 - 28

By that will we have been sanctified (set apart) through the offering of the body of Jesus Christ once *for all*. And every priest stands ministering daily and offering repeatedly the same sacrifices, which can never take away sins. But this Man, after He had offered one sacrifice for sins forever, sat down at the right hand of God, from that time waiting till His enemies are made His footstool. (Psalm 110: 1) For by one offering He has perfected forever those who are being sanctified.

HEBREWS 10: 10 - 14



Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares *us*, and let us run with endurance the race that is set before us, looking unto Jesus, the author (originator) and finisher (perfecter) of *our* faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God. For consider Him who endured such hostility from sinners against Himself, lest you become weary and discouraged in your souls.

HEBREWS 12: 1 – 3

No one has seen God at any time. If we love one another, God abides in us, and His love has been perfected in us. By this we know that we abide in Him, and He in us, because He has given us of His Spirit. And we have seen and testify that the Father has sent the Son *as* Saviour of the world. Whoever confesses that Jesus is the Son of God, God abides in him, and he in God.

1 JOHN 4: 12 – 15

If we receive the witness of men, the witness of God is greater; **f**or this is the witness of God which He has testified of His Son. He who believes in the Son of God has the witness in himself; he who does not believe God has made Him a liar, because he has not believed the testimony that God has given of His Son. And this is the testimony: that God has given us eternal life, and this life is in His Son. He who has the Son has the life; he who does not have the Son of God does not have the life. These things I have written to you who believe in the name of the Son of God, that you may know that you have eternal life, and that you may *continue* to believe in the name of the Son of God.

1 JOHN 5: 9 – 13

“**B**ehold! My Servant whom I uphold, My Chosen One *in whom* My soul delights! I have put My Spirit upon Him; He will bring forth justice to the Gentiles. He will not cry out, nor raise *His voice*, nor cause His voice to be heard in the street. A bruised reed He will not break, and smoking flax He will not quench; He will bring forth justice for truth. He will not fail nor be discouraged, till He has established justice in the earth; and the coastlands shall wait for His law.”

ISAIAH 42: 1 - 4

And behold, there was a man in Jerusalem whose name was Sim'eon, and this man was just and devout, waiting for the Consolation of Israel, and the Holy Spirit was upon him. And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ. So he came by the Spirit into the temple. And when the parents brought in the Child Jesus, to do for Him according to the custom of the law, he took Him up in his arms and blessed God and said: “Lord, now You are letting Your servant depart in peace, according to Your word; for my eyes have seen Your salvation which You have prepared before the face of all peoples, a light to *bring* revelation to the Gentiles, and the glory of Your people Israel.”

LUKE 2: 25 - 32

The Revelation of Jesus Christ, which God gave Him to show His servants – things which must shortly (quickly or swiftly) take place. And He sent and signified *it* by His angel to His servant John, who bore witness to the word of God, and to the testimony of Jesus Christ, to all things that he saw. Blessed *is* he who reads and those who hear the words of this prophecy, and keep those things which are written in it; for the time *is* near.

REVELATION 1: 1 - 3

Sacrifice and offering You did not desire; My ears You have opened. Burnt offering and sin offering You did not require. Then I said, "Behold, I come; in the scroll (volume) of the book *it is written of Me*. I delight to do Your will, O My God, and Your law is within My heart."

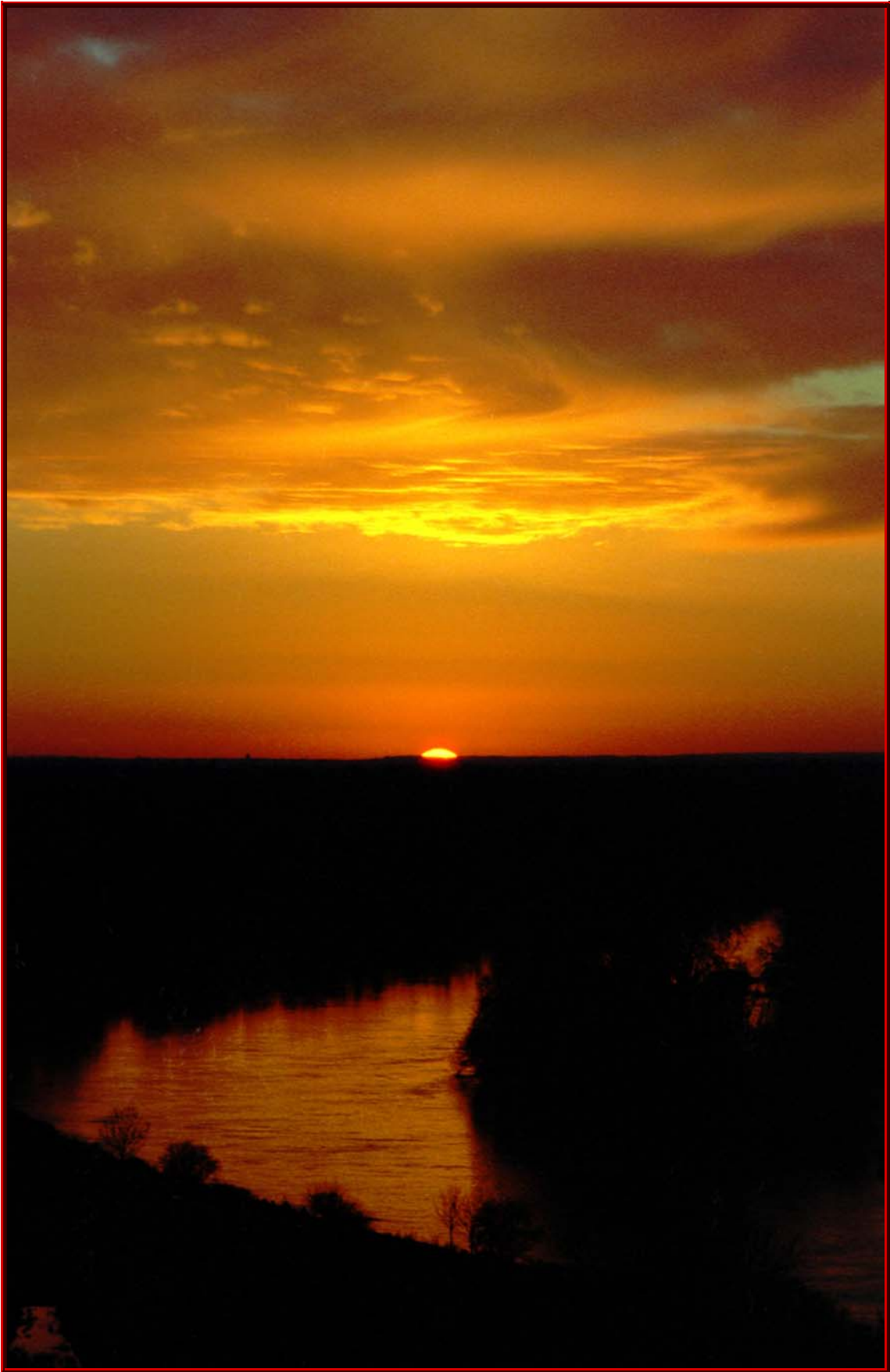
PSALM 40: 6 - 8

“And the Father Himself, who sent Me, has testified of Me. You have neither heard His voice at any time, nor seen His form. But you do not have His word abiding in you, because whom He sent, Him you do not believe. You search the Scriptures, for in them you think you have eternal life; and these are they which testify of Me. But you are not willing to come to Me that you may have life.”

JOHN 5: 37 - 40

And when I saw Him, I fell at His feet as dead. But He laid His right hand on me, saying to me, "Do not be afraid; I am the First and the Last. I *am* He who lives, and was dead, and behold, I am alive forevermore. Amen. And I have the keys of Ha'des (the unseen realm) and of Death. Write the things which you have seen, and the things which are, and the things which will take place after this."

REVELATION 1: 17 - 19



“**A**nd the vinedressers took his servants, beat one, killed one, and stoned another. Again he sent other servants, more than the first, and they did likewise to them. Then last of all he sent his son to them, saying, ‘They will respect my son,’ but when the vinedressers saw the son, they said among themselves, ‘This is the heir. Come, let us kill him and seize his inheritance.’ So they took him and cast *him* out of the vineyard and killed *him*. Therefore, when the owner of the vineyard comes, what will he do to those vinedressers?”

MATTHEW 21: 35 - 40

And Jesus answered and spoke to them again by parables and said: “The kingdom of heaven is like a certain king who arranged a marriage for his son, and sent out his servants to call those who were invited to the wedding; and they were not willing to come. Again, he sent out other servants, saying, ‘Tell those who are invited, “See, I have prepared my dinner; my oxen and fatted cattle *are* killed, and all things *are* ready. Come to the wedding.” ’ But they made light of it and went their ways, one to his own farm, another to his business. And the rest seized his servants, treated *them* spitefully, and killed *them*. But when the king heard *about it*, he was furious. And he sent out his armies, destroyed those murderers, and burned up their city. Then he said to his servants, ‘The wedding is ready, but those who were invited were not worthy. Therefore go into the highways, and as many as you find, invite to the wedding.’ So those servants went out into the highways and gathered together all whom they found, both bad and good. And the wedding *hall* was filled with guests. But when the king came in to see the guests, he saw a man there who did not have on a wedding garment. So he said to him, ‘Friend, how did you come in here without a wedding garment?’ And he was speechless. The king said to the servants, ‘Bind him hand and foot, take him away, and cast him into outer darkness; there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

MATTHEW 22: 1 - 14



And Jesus answered and said to them: "Take heed that no one deceives you. For many will come in My name, saying, 'I am the Christ,' and will deceive many. And you will hear of wars and rumours of wars. See that you are not troubled; for all *these things* must come to pass, but the end is not yet. For nation will rise against nation, and kingdom against kingdom. And there will be famines, pestilences, and earthquakes in diverse places. All these *are* the beginning of sorrows."

MATTHEW 24: 4 - 8

"For false christs and false prophets will rise and show great signs and wonders to deceive, if possible, even the elect. See, I have told you beforehand. Therefore if they say to you, 'Look, *He is* in the desert!' do not go out; *or* 'Look, *He is* in the inner rooms!' do not believe *it*. For as the lightning comes from the east and flashes to the west, so also will the coming of the Son of Man be."

MATTHEW 24: 24 - 27

"Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light; the stars will fall from heaven, and the powers of the heavens will be shaken. Then the sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory."

MATTHEW 24: 29 - 30

"Watch therefore, for you do not know what hour your Lord is coming. But know this, that if the master of the house had known what hour the thief would come, he would have watched and not allowed his house to be broken into. Therefore you also be ready, for the Son of Man is coming at an hour you do not expect."

MATTHEW 24: 42 - 44



68



69

Now Enoch, the seventh from Adam, prophesied about these men also, saying, "Behold, the Lord comes with ten thousands of His saints, to execute judgment on all, to convict all who are ungodly among them of all their ungodly deeds which they have committed in an ungodly way, and of all the harsh things which ungodly sinners have spoken against Him."

JUDE: 14 & 15

But you, beloved, building yourselves up on your most holy faith, praying in the Holy Spirit, keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. And on some have compassion, making a distinction; but others save with fear, pulling *them* out of the fire, hating even the garment defiled by the flesh. Now to Him who is able to keep you from stumbling, and to present *you* faultless before the presence of His glory with exceeding joy, to God our Saviour, who alone is wise, *be* glory and majesty, dominion and power, both now and forever. Amen.

JUDE: 20 - 25

John, to the seven churches which are in Asia (modern Turkey): Grace to you and peace from Him who is and who was and who is to come, and from the seven Spirits who are before His throne, and from Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler over the kings of the earth. To Him who washed us from our sins in His own blood, and has made us kings and priests to His God and Father, to Him *be* glory and dominion forever and ever. Amen.

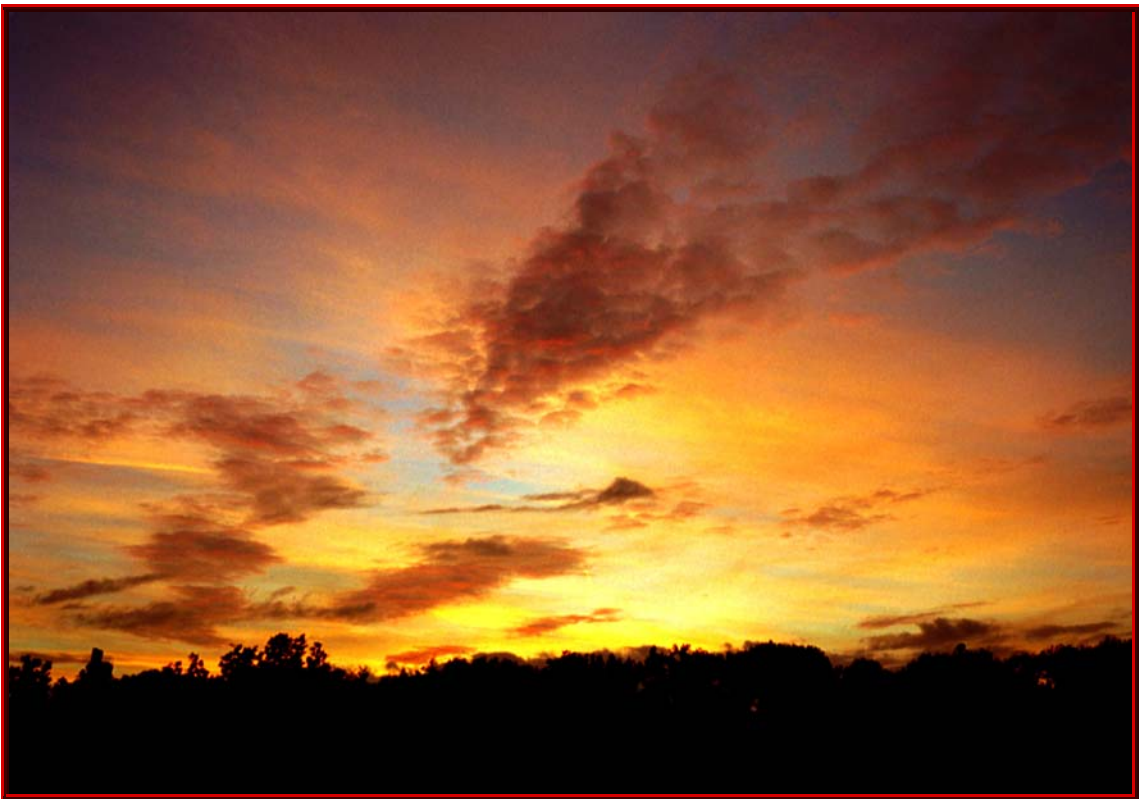
REVELATION 1: 4 - 6

I (John) was in the Spirit on the Lord's Day, and I heard behind me a loud voice, as of a trumpet, saying, "I am the Alpha and the Omega, the First and the Last," and "What you see, write in a book and send *it* to the seven churches which are in Asia: to Eph'esus, to Smyrna, to Per'gamos, to Thyati'ra, to Sar'dis, to Philadelphia, and to Laodice'a."

REVELATION 1: 10 & 11



70



71

“**T**o the angel (messenger) of the church of Eph’esus write, ‘These things says He who holds the seven stars in His right hand, who walks in the midst of the seven golden lampstands: “I know your works, your labour, your patience, and that you cannot bear those who are evil. And you have tested those who say they are apostles and are not, and have found them liars; and you have persevered and have patience, and have laboured for My name’s sake and have not become weary. Nevertheless I have *this* against you, that you have left your first love.” ’ ’ ”

REVELATION 2: 1 - 4

“**A**nd to the angel (messenger) of the church in Smyrna write, ‘These things says the First and the Last, who was dead, and came to life: “I know your works, tribulation, and poverty (but you are rich); and *I know* the blasphemy of those who say they are Jews and are not, but *are* a synagogue (congregation) of Satan.” ’ ’ ”

REVELATION 2: 8 & 9

“**A**nd to the angel (messenger) of the church in Per’gamos write, ‘These things says He who has the sharp two-edged sword: “I know your works, and where you dwell, where Satan’s throne *is*. And hold fast to My name, and did not deny My faith even in the days in which An’tipas *was* My faithful martyr, who was killed among you, where Satan dwells.” ’ ’ ”

REVELATION 2: 12 & 13

“**A**nd to the angel (messenger) of the church in Thyati’ra write, ‘These things says the Son of God, who has eyes like a flame of fire, and His feet like fine brass: “I know your works, love, service, faith, and your patience; and *as* for your works, the last *are* more than the first.” ’ ’ ”

REVELATION 2: 18 & 19



72



73

“And to the angel (messenger) of the church in Sar’dis write, ‘These things says He who has the seven Spirits of God and the seven stars: “I know your works, that you have a name that you are alive, but you are dead. Be watchful, and strengthen the things which remain, that are ready to die, for I have not found your works perfect before God.” ’ ’ ’

REVELATION 3: 1 & 2

“And to the angel (messenger) of the church in Philadelphia write, ‘These things says He who is holy, He who is true, “He who has the key of David, He who opens and no one shuts, and shuts and no one opens”: “I know your works. See, I have set before you and open door, and no can shut it; for have a little strength, have kept My word, and have not denied My name.” ’ ’ ’

REVELATION 3: 7 & 8

“And to the angel (messenger) of the church of the Laodice’ans write, ‘These things says the Amen, the Faithful and True Witness, the Beginning of the creation of God: “I know your works, that you are neither cold nor hot. I could wish you were cold or hot. So then, because you are lukewarm, and neither cold nor hot, I will vomit you out of My mouth.” ’ ’ ’

REVELATION 3: 14 - 16

“Behold, I stand at the door and knock. If anyone hears My voice and opens the door, I will come in to him and dine with him, and he with Me. To him who overcomes I will grant to sit with Me on My throne, as I also overcame and sat down with My Father on His throne. He who has an ear, let him hear what the Spirit says to the churches.”

REVELATION 3: 20 - 22

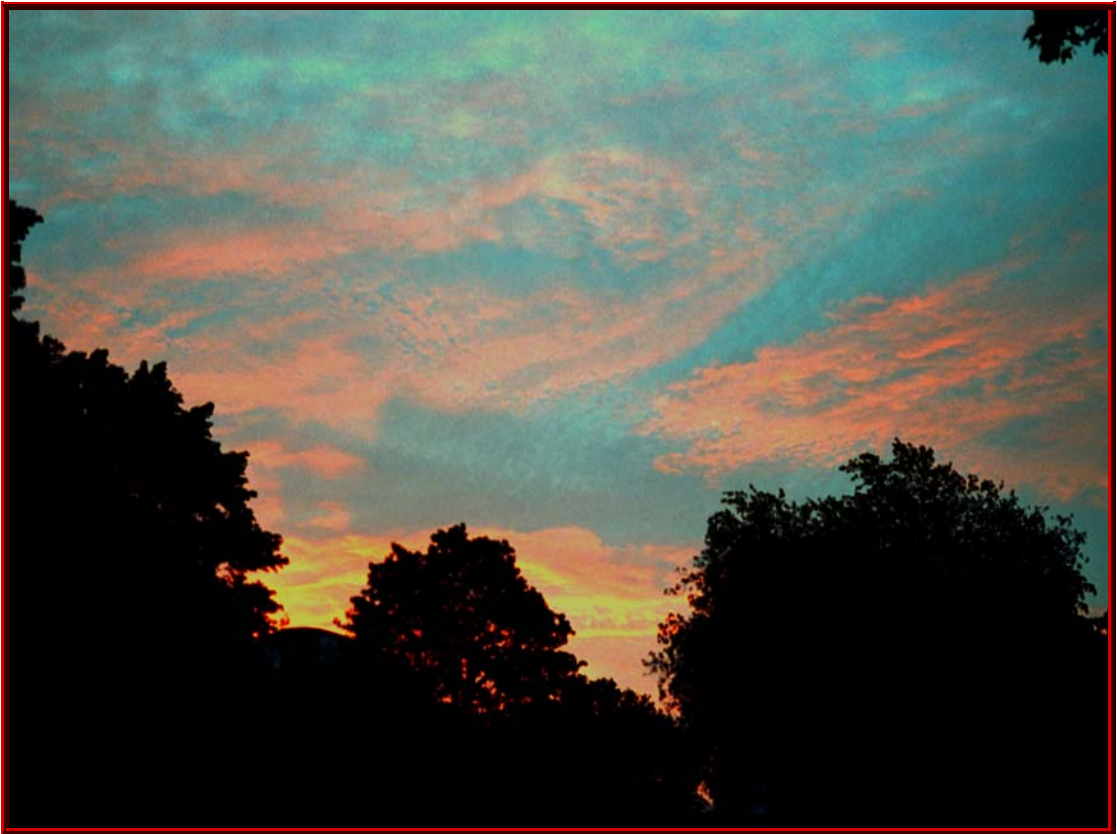


John (the Baptist) answered them, saying, "I baptize with water, but there stands One among you whom you do not know. It is He who, coming after me, is preferred before me, whose sandal strap I am not worthy to loose." These things were done in Bethab'ara beyond the Jordan, where John was baptizing. The next day John saw Jesus coming toward him, and said, "Behold! The Lamb of God who takes away the sin of the world! This is He of whom I said, 'After me comes a Man who is preferred before me, for He was before me.' "

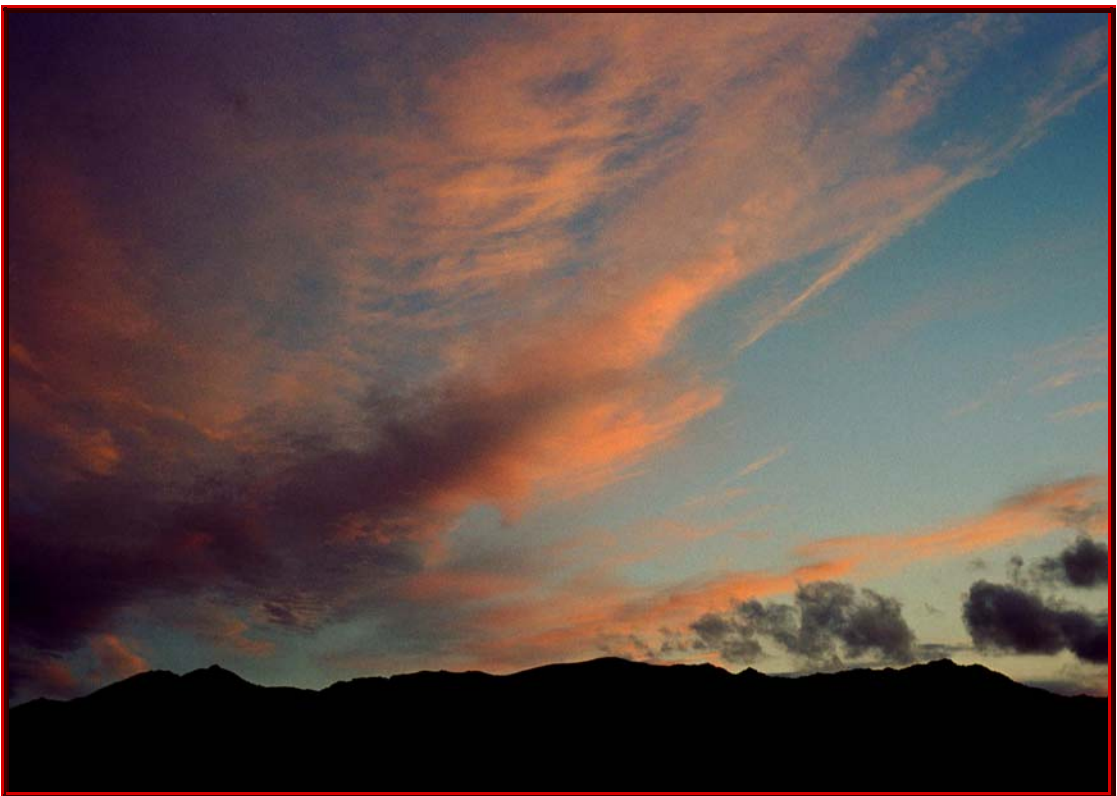
JOHN 1: 26 - 30

And I saw in the right *hand* of Him who sat on the throne a scroll written inside and on the back, sealed with seven seals (the title deed to the earth). Then I saw a strong angel proclaiming with a loud voice, "Who is worthy to open the scroll and to loose its seals?" And no one in heaven or on the earth or under the earth was able to open the scroll, or to look at it. So I wept much, because no one was found worthy to open and read the scroll, or to look at it. But one of the elders said to me, "Do not weep. Behold, the Lion of the tribe of Judah, the Root of David, has prevailed to open the scroll and to loose its seven seals." And I looked, and behold, in the midst of the throne and of the four living creatures, and in the midst of the elders, stood a Lamb as though it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent out into all the earth. Then He came and took the scroll out of the right hand of Him who sat on the throne. Now when He had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each having a harp, and golden bowls full of incense, which are the prayers of the saints. And they sang a new song, saying: "You are worthy to take the scroll, and to open its seals; for You were slain, and have redeemed us to God by Your blood out of every tribe and tongue and people and nation, and have made us kings and priests to our God; and we shall reign on the earth."

REVELATION 5: 8 - 10



75



76

For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh (Jewish ritual sacrifice for sin), how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God (as the ultimate sacrifice for all human sin), cleanse your conscience from dead works to serve the living God? And for this reason He is the Mediator of the new covenant, by means of death, for the redemption of the transgressions under the first covenant (the Law), that those who are called may receive the promise of the eternal inheritance.

HEBREWS 9: 13 - 15

And if you call on the Father, who without partiality judges according to each one's work, conduct yourselves throughout the time of your stay *here* in fear; knowing that you were not redeemed with corruptible things, like silver or gold, from your aimless conduct *received* by tradition from your fathers, but with the precious blood of Christ, as of a lamb without blemish and without spot.

1 PETER 1: 17 - 19

Then I looked, and I heard the voice of many angels around the throne, the living creatures, and the elders; and the number of them was ten thousand times ten thousand, and thousands of thousands, saying with a loud voice:

"Worthy is the Lamb who was slain to receive power and riches and wisdom, and strength and honour and glory and blessing!"

And every creature which is in heaven and on the earth and under the earth and such as are in the sea, and all that are in them, I heard saying:

"Blessing and honour and glory and power *be* to Him who sits on the throne, and to the Lamb, forever and ever!"

Then the four living creatures said, "Amen!" And the twenty-four elders fell down and worshipped Him who lives forever and ever.

REVELATION 5: 11 - 14



♦ **I** looked when He opened the sixth seal, and behold, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became like blood. And the stars of heaven fell to the earth, as a fig tree drops its late figs when it is shaken by a mighty wind. Then the sky receded as a scroll when it is rolled up, and every mountain and island was moved out of its place. And the kings of the earth, the rich men, the commanders, the mighty men, every slave and every free man, hid themselves in the caves and in the rocks of the mountains, and said to the mountains and rocks, "Fall on us and hide us from the face of Him who sits on the throne and from the wrath of the Lamb! For the great day of His wrath has come, and who is able to stand?"

REVELATION 6: 12 - 17

For we must all appear before the judgment seat of Christ, that each one may receive the things *done* in the body, according to what he has done, whether good or bad. Knowing, therefore, the terror of the Lord, we persuade men; but we are well known to God, and I also trust are well known in your consciences.

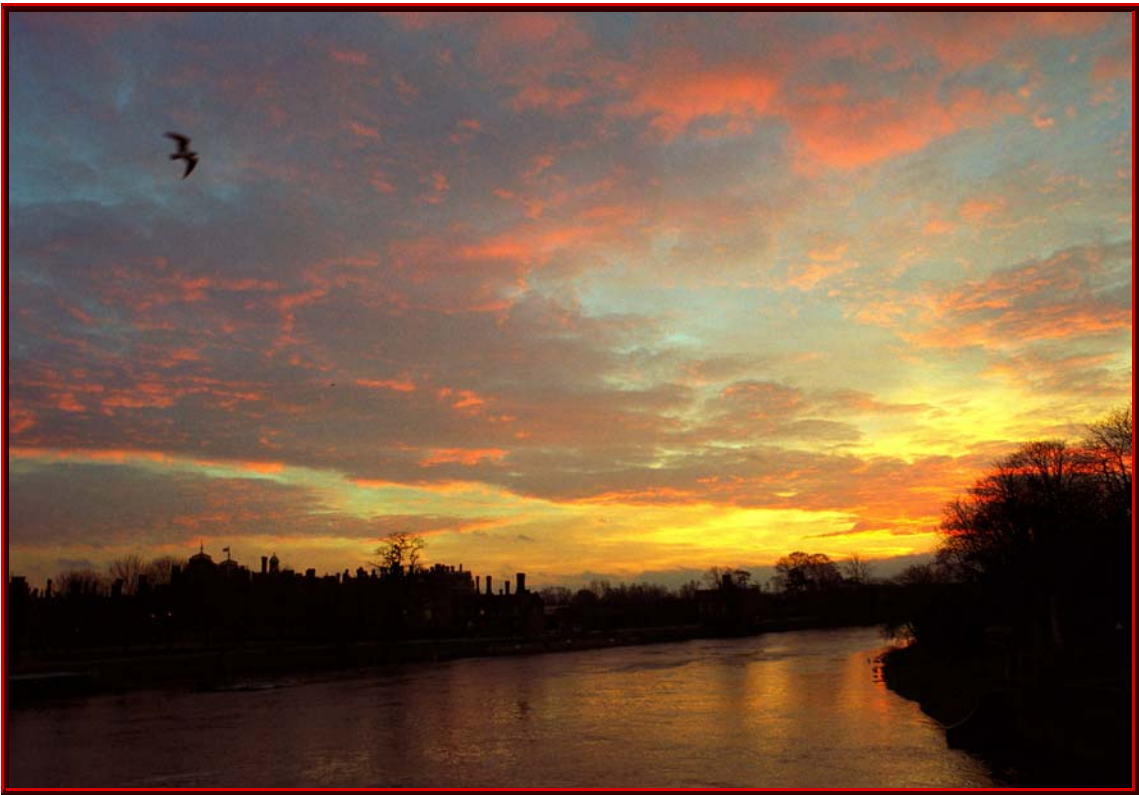
II CORINTHIANS 5: 10 & 11

The great day of the LORD *is near; it is near and hastens quickly.* The noise of the day of the LORD is bitter; there the mighty men shall cry out. That day *is* a day of wrath, a day of trouble and distress, a day of devastation and desolation, a day of darkness and gloominess, a day of clouds and thick darkness, a day of trumpet and alarm against the fortified cities and against the high towers. "I will bring distress upon men, and they shall walk like blind men, because they have sinned against the LORD; their blood shall be poured out like dust, and their flesh like refuse." Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of His jealousy, for He will make speedy riddance of all those who dwell in the land.

ZEPHANIAH 1: 14 - 18



78



79

All the angels stood around the throne and the elders and the four living creatures, and fell on their faces before the throne and worshipped God, saying: "Amen! Blessing and glory and wisdom, thanksgiving and honour and power and might, *be* to our God forever and ever. Amen." Then one of the elders answered, saying to me, "Who are these arrayed in white robes, and where did they come from?" And I said to him, "Sir, you know." So he said to me, "These are the ones who come out of the great tribulation, and washed their robes and made them white in the blood of the Lamb. Therefore they are before the throne of God, and serve Him day and night in His temple. And He who sits on the throne will dwell among them. They shall neither hunger anymore nor thirst anymore; the sun shall not strike them, nor any heat; for the Lamb who is in the midst of the throne will shepherd them and lead them to living fountains of waters. And God will wipe away every tear from their eyes."

REVELATION 7: 11 - 17

He will swallow up death forever, and the Lord GOD will wipe away tears from all faces; the rebuke of His people He will take away from all the earth; for the LORD has spoken. And it will be said in that day: "Behold, *this is* our God; we have waited for Him, and He will save us. *This is* the LORD; we have waited for Him; we will be glad and rejoice in His salvation."

ISAIAH 25: 8 & 9

For this corruptible must put on incorruption, and this mortal *must* put on immortality. So when this corruptible has put on incorruption, and this mortal has put on immortality, then shall be brought to pass the saying that is written: "Death is swallowed up in victory." "O Death, where *is* your sting? O Ha'des, where *is* your victory?" The sting of death *is* sin, and the strength of sin *is* the law. But thanks *be* to God, who gives us the victory through our Lord Jesus Christ.

I CORINTHIANS 15: 53 - 57



80



81

“**A**nd it shall be, when your days are fulfilled, when you (King David) must go *to be* with your fathers, that I will set up your seed after you, who will be of your sons; and I will establish his kingdom. He shall build Me a house, and I will establish his throne forever. I will be his Father, and he shall be My son; and I will not take My mercy away from him, as I took *it* from *him* (King Saul) who was before you. And I will establish him in My house and in My kingdom forever; and his throne shall be established forever.”

1 CHRONICLES 17: 11 - 14

But while he thought about these things, behold, an angel of the Lord appeared to him in a dream, saying, “Joseph, son of David (through the line of Solomon), do not be afraid to take to you Mary your wife, for that which is conceived in her is of the Holy Spirit. And she will bring forth a Son, and you shall call His name JESUS (Saviour), for He will save His people from their sins.”

MATTHEW 1: 20 & 21

Then the angel said to her, “Do not be afraid, Mary, for you have found favour with God. And behold, you will conceive in your womb and bring forth a Son, and shall call His name JESUS. He will be great, and will be called the Son of the Highest; and the Lord God will give Him the throne of His father David. (Mary’s line came through King David’s son Nathan) And He will reign over the house of Jacob (Israel) forever, and of His kingdom there will be no end.”

LUKE 1: 30 - 33

Then the seventh angel sounded: And there were loud voices in heaven, saying, “The kingdoms of this world have become *the kingdoms* of our Lord and of His Christ, and He shall reign forever and ever!”

REVELATION 11: 15



Then I saw another angel flying in the midst of heaven, having the everlasting gospel to preach to those who dwell on the earth – to every nation, tribe, tongue, and people – saying with a loud voice, “Fear God and give glory to Him, for the hour of His judgment has come; and worship Him who made heaven and earth, the sea and springs of water.”

REVELATION 14: 6 & 7

Then I looked, and behold, a white cloud, and on the cloud sat *One* like the Son of Man, (Daniel 7: 13), having on His head a golden crown, and in His hand a sharp sickle. And another angel came out of the temple, crying with a loud voice to Him who sat on the cloud, “Thrust in Your sickle and reap, for the time has come for You to reap, for the harvest of the earth is ripe.” So He who sat on the cloud thrust in His sickle on the earth, and the earth was reaped.

REVELATION 14: 14 – 16

“Most assuredly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God; and those who hear will live. For as the Father has life in Himself, so He has granted the Son to have life in Himself, and has given Him authority to execute judgment also, because He is the Son of Man.”

john 5: 25 – 27

And I saw *something* like a sea of glass mingled with fire, and those who have the victory over the beast (antichrist), over his image and over his mark *and* over the number of his name, standing on the sea of glass, having harps of God. They sing the song of Moses, the servant of God, and the song of the Lamb (Christ), saying: “Great and marvellous *are* Your works, Lord God Almighty! Just and true *are* Your ways, O King of the saints! Who shall not fear You, O Lord, and glorify Your name? For *You* alone *are* holy. For all nations shall come and worship before You, for Your judgments have been manifested.”

REVELATION 15: 2 – 4



“The ten horns which you saw are ten kings who have received no kingdom as yet, but they receive authority for one hour as kings with the beast (antichrist). These are of one mind, and they will give their power and authority to the beast. These will make war with the Lamb (Christ), and the Lamb will overcome them, for He is Lord of lords and King of kings; and those *who are with Him are called, chosen, and faithful.*”

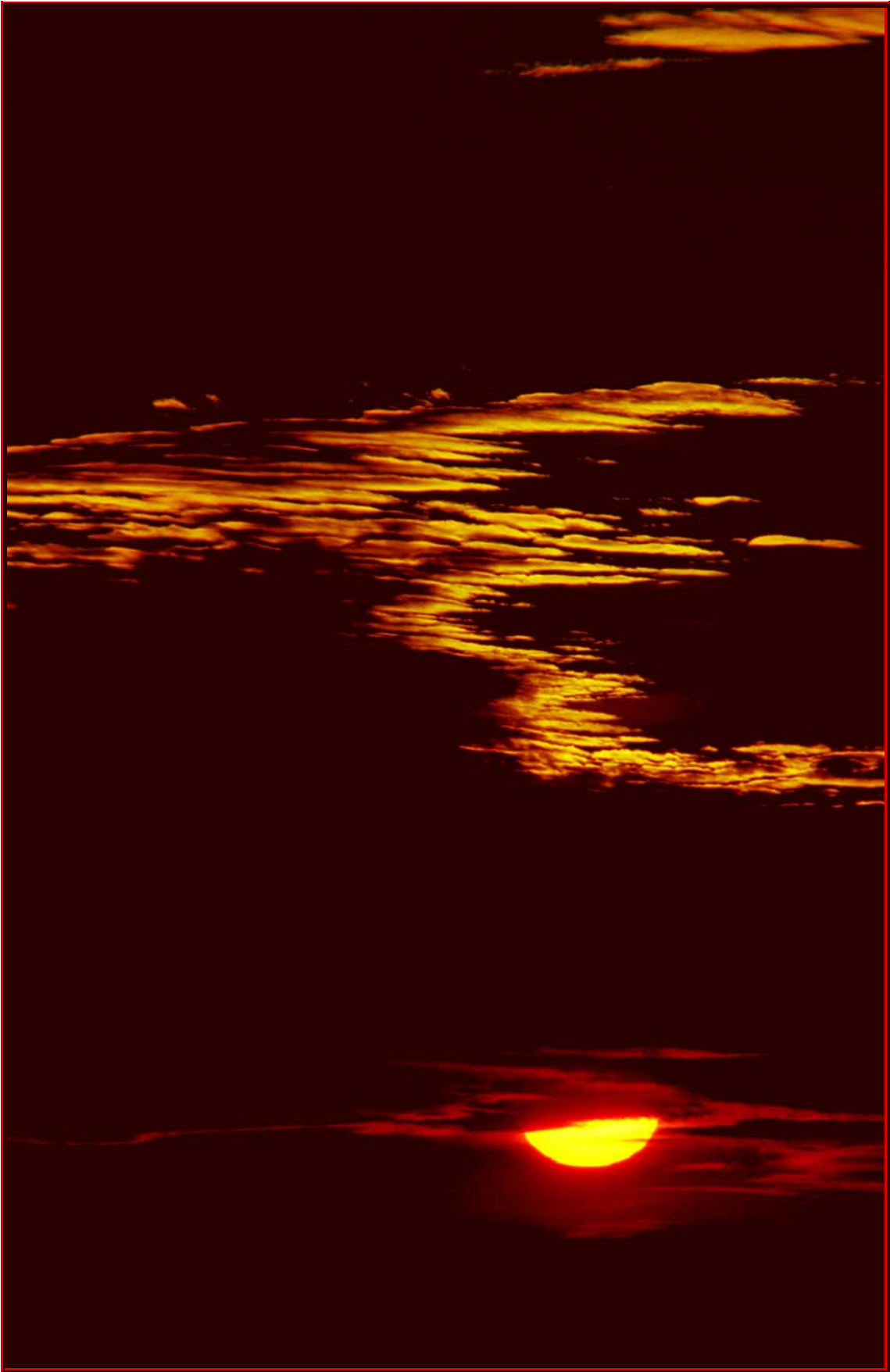
REVELATION 17: 12 - 14

And I heard, as it were, the voice of a great multitude, as the sound of many waters and as the sound of mighty thunderings, saying, “Alleluia! For the Lord God Omnipotent reigns! Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife (the church) has made herself ready.” And to her it was granted to be arrayed in fine linen, clean and bright, for the fine linen is the righteous acts of the saints.

REVELATION 19: 6 - 8

And I saw the beast, the kings of the earth, and their armies gathered together to make war against Him who sat on the horse (The Word of God – Jesus Christ) and against His army. Then the beast was captured, and with him the false prophet who worked signs in his presence, by which he deceived those who received the mark of the beast and those who worshipped his image. These two were cast alive into the lake of fire burning with brimstone. And the rest were killed with the sword which proceeded from the mouth of Him who sat on the horse. And all the birds were filled with their flesh.

REVELATION 19: 19 - 21



And I saw thrones, and they sat on them, and judgment was committed to them. Then *I saw* the souls of those who had been beheaded for their witness to Jesus and for the word of God, who had not worshipped the beast or his image, and had not received *his* mark on their foreheads or on their hands. And they lived and reigned with Christ for a thousand years.

REVELATION 20: 4 & 5

Now when the thousand years have expired, Satan will be released from his prison and will go out to deceive the nations which are in the four corners of the earth, Gog and Ma'gog, to gather them together to battle, whose number *is* as the sand of the sea. They went up on the breadth of the earth and surrounded the camp of the saints and the beloved city (Jerusalem). And fire came down from God out of heaven and devoured them. The devil, who deceived them, was cast into the lake of fire and brimstone where the beast and the false prophet *are*. And they will be tormented day and night forever and ever. Then I saw a great white throne and Him who sat on it, from whose face the earth and the heaven fled away. And there was found no place for them.

REVELATION 20: 7 - 11

Then He who sat on the throne said, "Behold, I make all things new." And He said to me, "Write, for these words are true and faithful." And He said to me, "It is done! I am the Alpha and the Omega, the Beginning and the End. I will give of the fountain of the water of life freely to him who thirsts. He who overcomes shall inherit all things, and I will be his God and he shall be My son. But the cowardly, unbelieving, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars shall have their part in the lake which burns with fire and brimstone, which is the second death." Then one of the seven angels who had the seven bowls filled with the seven last plagues came to me and talked with me, saying, "Come, I will show you the bride, the Lamb's wife."

REVELATION 21: 5 - 9



85



86

But I saw no temple in it, for the Lord God Almighty and the Lamb (Christ) are its temple. The city (New Jerusalem) had no need of the sun or of the moon to shine in it, for the glory of God illuminated it. The Lamb (Messiah) is its light. And the nations of those who are saved shall walk in its light, and the kings of the earth bring their glory and honour into it. Its gates shall not be shut at all by day (there shall be no night there). And they shall bring the glory and the honour of the nations into it. But there shall by no means enter it anything that defiles, or causes an abomination or a lie, but only those who are written in the Lamb's Book of Life.

REVELATION 21: 22 - 27

And there shall be no more curse, but the throne of God and of the Lamb shall be in it, and His servants shall serve Him. They shall see His face, and His name *shall be* on their foreheads. There shall be no night there: they need no lamp nor light of the sun, for the Lord God gives them light. And they shall reign forever and ever.

REVELATION 22: 3 - 5

And he said to me, "Do not seal the words of the prophecy of this book, for the time is at hand. He who is unjust, let him be unjust still; he who is filthy, let him be filthy still; he who is righteous, let him be righteous still; he who is holy, let him be holy still." "And behold, I am coming quickly, and My reward is with Me, to give to every one according to his work. I am the Alpha and the Omega, *the Beginning and the End*, the First and the Last." Blessed are those who do His commandments, that they may have the right to the tree of life, and may enter through the gates into the city. But outside *are* dogs and sorcerers and sexually immoral and murderers and idolaters, and whoever loves and practices a lie. "I, Jesus, have sent My angel to testify to you these things in the churches. I am the Root and the Offspring of David, the Bright and Morning Star."

REVELATION 22: 10 - 16

IMAGE	FILM REF	LOCATION	QUARTER: YEAR	LENS (mm)
42	597/14A	Putney Bridge, London, UK	4:07	20-35Z
43	578/30	Taggs Is, Hampton Court, Surrey, UK	3:07	1000
44	578/31	Taggs Is, Hampton Court, Surrey, UK	3:07	1000
45	570/26A	Hampton Court, Surrey, UK	3:07	20
46	M2/6	Bushey Park, Teddington, Middx. UK	4:07	55-90Z
47	284/22A	Hampton Court, Surrey, UK	4:04	25
48	484/31	Lyme Regis, Dorset, UK	3:06	35
49	596/28A	Putney Bridge, London, UK	4:07	20-35Z
50	596/32A	Putney Bridge, London, UK	4:07	20-35Z
51	590/2A	Hampton Court, Surrey, UK	3:07	50
52	589/31	Bushey Park, Teddington, Middx. UK	4:07	90
53	168/26	Teddington, Middx. UK	2:06	400
54	315/3	Bushey Park, Teddington, Middx. UK	1:05	270
55	548/34	Yunquera, Andalucia, Spain	2:07	24
56	592/28	Enniskerry, Co Wicklow, Ireland	4:07	35
57	124/17	Nevada Desert, Nevada, USA	4:02	17
58	124/19	Nevada Desert, Nevada, USA	4:02	17
59	124/15	Nevada Desert, Nevada, USA	4:02	50
60	124/21	Nevada Desert, Nevada, USA	4:02	50
61	511/1A	Hampton Court, Surrey, UK	4:06	50
62	327/8	Bantry Bay, Cape Peninsula, RSA	4:05	85
63	591/35	Bushey Park, Teddington, Middx. UK	4:07	35
64	597/29A	Putney Bridge, London, UK	4:07	24
65	64/13	Hampton Court, Surrey, UK	1:02	28
66	142/22	Richmond Hill, Surrey, UK	1:03	135
67	6/11A	Hampton Court, Surrey, UK	3:01	28
68	180/15A	Richmond Hill, Surrey, UK	2:03	400
69	180/20A	Richmond Hill, Surrey, UK	2:03	200
70	548/12	Taggs Is, Hampton Court, Surrey, UK	2:07	200
71	586/12	Putney Vale, London, UK	3:07	35
72	319/21	Richmond Hill, Surrey, UK	2:05	1000
73	319/25	Richmond Hill, Surrey, UK	2:05	1000
74	3/25	Hampton Court, Surrey, UK	3:01	50
75	547/8A	Putney, London, UK	2:07	50
76	549/26	Yunquera, Andalucia, Spain	2:07	50
77	4/10A	Putney, London, UK	3:01	400
78	134/14A	Hampton Court, Surrey, UK	4:02	28
79	134/23A	Hampton Court, Surrey, UK	4:02	28
80	599/21A	Hampton Court, Surrey, UK	4:07	50
81	599/23A	Hampton Court, Surrey, UK	4:07	50
82	97/20	Hampton Court, Surrey, UK	3:02	400
83	400/25A	Putney, London, UK	4:05	50
84	28/12A	Richmond Hill, Surrey, UK	4:01	400
85	64/14	Hampton Court, Surrey, UK	1:02	28
86	64/15	Hampton Court, Surrey, UK	1:02	28

A photograph of a sunset or sunrise over a town silhouette. The sky is a gradient of colors from deep blue at the top to bright yellow and orange near the horizon. There are scattered clouds, some of which are illuminated from below, giving them a glowing appearance. The bottom of the image shows the dark silhouette of a town or village with several buildings and a hillside.

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